

# Some Pages from the History of Local Government System in the Empire of Amir Temur

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**Abstract**--*The local administration of Amir Temur is not widely studied in historical science. This article discusses the ranks and management methods of Amir Temur. Amir Temur divided his empire into 4 parts, they were called uluses. The uluses were divided into viloyats and viloyats into tumans. Hakims ruled in regions and cities, financiers, departments of justice, judges, religious leaders and others worked in each region and districts. This article analyzes the state of local governance in an empire.*

**Key words**--*Amir Temur, local management, ulus, viloyat, tuman*

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## I. INTRODUCTION

Amir Temur operated the state dividing it to "ulus", "viloyat" and "tuman". He divided the reign into four "ulus"s and appointed his sons and grandsons as chiefs. And also, to "viloyat's and "tuman"s were the leaders from the Timurids' princes and military heads.

Amir Temur in order to show his respect to the soldiers who shown his bravery on fights gave "suyurgol" as a property, those operated corresponding territories. Therefore some scientists named this period as the military feudal period.

Now the international democratic system and applications of the higher military country in militarization does not generate the big requirement. However in history to make country defense was always a culmination problem.

In the west and the east the amplifying period of war, regress, state management through military men, constant ready standing is considered defense probably from the important prizes of the lucky person.

When Temur had died, local domination aspired in independence. Suyurgol remains as one of the shown important reasons which influenced in strengthening sparseness systems of this process. If we will be will compare system of suyurgol (Old Russian, empire of francs, etc.) with other countries temporarily or for ever set the territory caused subsequently occurrence feudal sparseness. If suyurgol had given good results in Temur's period of the master, however its' leaving created possibility to branch of the states.

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Because the Middle Ages times on which military superiority had defined international political prestige were on a high place of military men and them encouraged with it.

According to news, he prepared assessors for the grandsons and sons the skilled, tested, enterprise people. As writes Sharafiddin Ali Yazdiy: "The tribe which belongs to Khulugon was given to Umar, with a given target he has put coral stamp. From Rome, Istanbul, to Egypt will obey and obey him.

Grandsons and sons let remain in Persia and Iraq, let will be ready in its meetings and his words will play supernumerary part. Skilled, the assessor doing appointed person, Amir Mironshakh, was his father, beks and timekeepers has given to this person. And in this moment resolved amir Umar. Beks and public people and bodyguards has given to him. Also has given amirMironshokh with many beks which were as if as Rustam, amir Mosa and Tukul Yodgor Barlas and Juneyd Burulday with ten thousand has given to him. Also did a sentence that they did not go out from his words"

And so has told it "Let not to leave words Jakhonbekshokh, and all that he will tell or advise let operates as it said. Prince had given the horse which being given to drink from gold. He kissed the prince and had given vent to him. And had given gifts and said good words and had authorised them to go.

Jahonbekshokh poured many tears because of Amir Temur. Then Temur to Sheikh Ibrohim both Mardin to Sultan Isa Malik Izuddin and KostandilGurji and Tizak and Jolik to all of them had given presents and gold belts and made them as an attendants of Umar".

Doing a conclusion to thoughts Sharafiddin Ali Yazdiy we can say that master Amir Temur was heated in fights, in the state works, given the regulations to true, scientific people for his sons, the assessor and aspired maintenance of unselfishness of management at administrative territories.

Master Temur supervised local domination through state assessors. In Temur's period the organized state shared in neighborhoods, valleys, areas and districts. From it we can see that, local management of areas was the problem of delivery of soldiers to Temur's army.

In Temur's period local managements was built up well, in each city, area, district there were the hakim, kaziy and etc.

On the one hand they submitted to local managers, on the other hand to the supreme devons. The news was given through thousand horses, camels. They continuously have informed people about occurring at frontiers. This method played the important role in the decision of lacks. For writing false news they cut fingers, for giving slanderous news they chopped off a head. Twenty seven states of the lucky person continuous reigns and in order to change with news served to establish justice truths. And also Temur's decisions it was delivered through heralds, informers to local mayors.

In Temur's government it is necessary to tell that the senior representatives played basic role of local free collectives and communities. It's necessary to take to attention the national customs in management and take in trust and also its administering communities. Senior representatives of community - independent thoughts trust in

collecting of taxes on material maintenance of the community and other collective problems. Even taken territories by Temur and taking generally national thought trust in position appointed managers from local population.

In management of the state of Temur of the master possessed equal force for all territories laws also operated leaning to centuries' traditions, to national systems of the state bodies, considerably ample opportunities was made to formation, that is to national territories of culture, including other territories, on an example language did not enter force. On the average Asia did separate attention in development of traditions of the Turkic language. To amplified traditions of Turkish language in Temur's and Timurids period, especially, in period KhusaynBaykaro.

The great thinker and statesman Alisher Navoy wrote his book "Hamsa" thanking possibilities and also conditions of Temur's period.

Probably story and also conditions is a result of speaking the formed possibility to Temur's Turkish language of the master.

In Temur's period in each area and in the big cities it had been organized justice houses. Basically they analyzed the state against, managements of an order and officials, crime and had come to corresponding decisions. The statement of citizens - complaints and other requirements were considered as the cores of works.

Claims and their results were registered by clerks often by central and local authorities subsequently spent audit and interrogations, and also through messengers supervised a condition of some central places.

In Temur's period there were adapted relations to the friend and the friend to state bodies, citizens and central and also local establishments of the middle.

The state of Timurids observed propensity to thrift, to tiny common things, cheap and organizational speed concerning economic establishments that is observed the government.

Temur's based administration of the master was ordinary, tiny and adapted to high-speed movement and all news reached on all earth of reign very quickly.

Including, put out one decision and the decree in a palace immediately billowing secretaries fast went in the image to areas and districts. Temur had achieved to the maintenance of high-speed changing the state information. And it shows the achievements of stability of the law at the farthest places of reign.

About it we wish to bring an example from "Zafarnoma" Sharafiddina Ali Yazdiy: After capture of Rome, in 1402 years, about it Temur: "Let secretaries will send messages", saying had given the order. According to Sharafiddin Ali Yazdiy "secretaries as Mavlyana Shamsuddin, the secretary and other secretaries sat sending messages to Iran and Turan. And one message had been sent to Sultaniya - to the harems, one to Samarkand, and one more to Kabul and Zobul and to Sind. And one more glance to Persia - to Emir Rustam. Turkestan both Kashgar and Hutan and Badakhshon both Khurasan and Khoresm both Mozandaron and Tabariston and Gilon and Azerbaijan both Iraq - the Arab and Iraq the Persian and Kach, Mekron and Seyston - to all areas had been sent messages.

About a banner of the state of Temur of master, L.Keren: "In the Temurovsky banner it has been written the slogan on-persian" rosti-rusti "-" force in justice "which consisted of three rings, and Temur appointed him as a flag

of banners. Under the legends, three circles of a banner mean - globe where Amir Temur wished to dominate to the three parts of the earth, and on customs of the Mongol was considered as a symbol of good luck of the owner of these rings" - speaking he writes. On our sight these three rings mean - the earth, the sky and water.

One more part is at country of Temur, and in the states in its management Hayyitnamaz and Jumanamaz read attaching khutba.

According to customs, the appointment and confession of this or other pad shah it was learnt by introduction of hotba. In putting in the higher post of officials customs were observed. According to a post to the appointed person it was put on royal dressing gowns. They had given the decree, coral stamp, and a target.

The state of the lucky person of Temur decrees were called as reading and writing. He subscribed "Temurbek". It was written words "Temur Guragon" in an official paper and coins.

According to the information, "There was a reading and writing, the arms, the order, state a target, and its written letters being twisted to each other. In such method to the name and a nickname of the king wrote from above the decree.

In the period of master Temur all joints of bodies of the state and local authorities united in the unique centre. In this period the big attention gave on ethics of management and these parties management has adapted with the state circumstances. Distances of attention to mobility laws at this period, proportionality on which lived the official, aliments (payments of the official looking at a post) submission and responsibility of the official, a problem with receptions of gifts what, separate attention in a disciplinary responsibility.

Held Temur's reign's meetings, meeting, and regal receptions and in official ceremonies of medieval statehood was characteristic an embodiment of magnificent court traditions.

The big attention was given to rules and usages solemn ceremony to wedding attires of grandees. Accepting one part of regal reception usages in the next state palaces, Amir Temur developed them in the palace. It has brought the positive sides of these celebrations and new usages it.

Though there were an official languages Turkish and Persian, in this period gave possibilities free developments of the other languages, and also did not stir to development of national customs, to them gave inside independence. About state Temur's management of master H. Mamatov gives such reflex ion: "As is known, in the state and legal sciences on management the medieval states, the single period of a monarchy, the full period of a monarchy is studied divided on periods:

In history and in right of the Republic of Uzbekistan since phthalates to the states after it: Turkish advisers, Saljuks, Kharezmskhaks were considered as the states unlimited the power.

And also conformity of ethic and aesthetic rules of official ceremonies granted grandeur and greatness to celebrations. On an example, in official ceremonies and in a palace the madam put on a cap with a fringe, and dressed a long red dressing gown which has been decorated with gold patterns.

A dressing gown had compressed, was without sleeves, the back hem was very long and consequently special slaves went lifting it. Number of slaves sometimes cunningly increased to fifteen. If women decorated themselves graceful Asian valuable jewelry of gold masters of Isfahan, Multon, Ganji, Damask, Bursa and Venice that men carried the weapon and belts decorated with rare stones. The ambassador of Spain Klavikho was especially amazed with passing regal ceremony in area Konigila.

In Konigil had established 10-15 thousand veils, representatives of various levels of population participated in wedding ceremonies except court people. In tents the big attention had given to order placing looking, a post of officials, on the equipment, even on their ornaments. From that, it is visible that in Temur's reigns the special engineering-art outcome was developed for official ceremony and celebrations. Generally speaking the government had been constructed by the special program.

According to with information of sources, even he to dependent mayors sent letters on state management.

As German scientist Bert Fragner writes, on Amir Temur's administration managerial control of the master new diplomatic principles had been developed. For example, lucky women were created by characteristic style in output the decree. A letting out order of the inserted decrees of Amir Temur of the master had been accepted also by his descendants.

It can be a basis saved documents a number of governors of Temurids, for example, ShokhrukhMirzo, Abu Said Mirzo stored originals and other documents. Governors with black and white korunas in the Western Iran and East Anatolys though were in good spirits enmity to Temur or its descendants, but they used Temur's style at releases of decrees. And it gives proofs that Turkmen governors in Transoksany and Khorosan did not look on Temurids as the enemy, could be recognized the personality of Temur as the formed majestic sample.

The scientist put to tell about Iranian safaviys, shayboniys, ashtarkhoniys, to average Asian khanates, continues the thought as the sample of tradition of statehood Temur: "very much a problem interesting aspect in it that masters of xv centuries, supporters of shiits, safaviys, and not shayboniys did not consider themselves as supporters of traditions of management of Amir Temur. Despite it, since Osman reign to India all recognized him as the great governor and accepted his ideas.

## **II. CONCLUSION**

The basis of ideology of the state of master Amir Temur was organized by Islam. This idea converted the state ideology based humanity moved ideology about the world. At Amir Temur's conglomeratic large reign of no conflicts concerning religion, a racial nationality proves that the reign base had been based in ideology of humanity. On ours, the device of a management system of master Amir Temur, the relation middle societies and the middle of system of development it was proportional, and also a distinct problem it has been appointed. Any laws, their execution became through this system. At extreme country territories were provided with laws of the country and their executions. Besides official ceremonies, the art outcome, separate attention to ethical and aesthetic rules was considered from the important factors of increase of the state force. Our national board top-level shows these rules

of system of statehood that, in creation of the state bodies were taken in attention, every area by its system of creation, were ordered and adapted the relation among them, shows the created integral system at this area.

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